

N. WYATT : PUBLICATIONS

(1974-2015)

red = books, contributions to books, and books reviewed

1974

- 1 'Attar and the devil, *Transactions of the Glasgow University Oriental Society* 25:85-97.

1976

- 2 Atonement theology in Ugarit and Israel, *Ugarit-Forschungen* 8:415-30.

1977

- 3 Some problems in the Nikkal poem (CTA 24), *Ugarit-Forschungen* 9:285-290.
4 The identity of Mt w Šr, *Ugarit-Forschungen* 9:379-381.

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- 5 The problem of the 'god of the fathers', *Zeitschrift für die Alttestamentliche Wissenschaft* 90:101-104 reprinted 2005 (*The Mythic Mind*), 1-5.

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- 6 Some observations on the idea of history among the West Semitic peoples, *Ugarit-Forschungen* 11:825-32 (Schaeffer FS).
7 The development of the tradition in Exodus 3, *Zeitschrift für die Alttestamentliche Wissenschaft* 91:437-442 reprinted 2005 (*The Mythic Mind*), 6-12.
8 The Old Testament historiography of the exilic period, *Studia Theologica* 33:45-67.

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- 9 The relationship of the deities Dagan and Hadad, *Ugarit-Forschungen* 12:375-379.

1981

- 10 Interpreting the creation and fall story in Genesis 2-3, *Zeitschrift für die Alttestamentliche Wissenschaft* 93:10-21.

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- 11 A press-seal, possibly of Indus type, found in Iraq, *Journal of the Royal Asiatic Society* 1983:3-6.
12 The stela of the seated god from Ugarit, *Ugarit-Forschungen* 15:271-7.
13 A suggested historical context for the Keret story, *Ugarit-Forschungen* 15:316-8.

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- 14 The Anat stela from Ugarit and its ramifications, *Ugarit-Forschungen* 16:327-37.

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- 16 'Jedidiah' and cognate forms as a title of royal legitimation, *Biblica* 66:112-25
reprinted 2005 ('Such Divinity'), 13-22.
- 17 Possible Indo-European influence in Ugaritic thought, *Ugarit-Forschungen*
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- 18 Killing and cosmogony in Canaanite and biblical thought, *Ugarit-Forschungen*
17:375-81.
- 19 Cosmic entropy in Ugaritic religious thought, *Ugarit-Forschungen* 17:383-6.

1986

- 20 Devas and Asuras in early Indian religious thought, *Scottish Journal for
Religious Studies* 7:61-77.
- 21 Cain's wife, *Folklore* 7:88-95, 232 = 2005 ('Such Divinity'), 23-30.
- 22 The significance of the burning bush, *Vetus Testamentum* 36:361-5 reprinted
2005 (*The Mythic Mind*), 13-17.
- 23 The hollow crown: ambivalent elements in West Semitic royal ideology,
Ugarit-Forschungen 18:421-36 reprinted 2005 ('Such Divinity'), 31-48.
- 24 The AB Cycle and kingship in Ugaritic thought, *Cosmos* 2:136-42.

1987

- 25 Who killed the dragon? *Aula Orientalis* 5:185-98 = 2005 (*The Mythic Mind*), 18-37.
- 26 Sea and desert: symbolic geography in West Semitic religious thought,
Ugarit-Forschungen 19:375-89 reprinted 2005 (*The Mythic Mind*), 38-54.
- 27 Baal's boars, *Ugarit-Forschungen* 19:391-8.
- 28 Echoes of the king and his Ka: an ideological motif in the story of Solomon's
birth, *Ugarit-Forschungen* 19:399-404. reprinted 2005 ('Such Divinity'), 49-53.

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- 29 When Adam delved: the meaning of Genesis III 23, *Vetus Testamentum* 38:117-22
= 2005 ('Such Divinity'), 55-59.
- 30 The source of the Ugaritic myth of the conflict of Baal and Yam, *Ugarit-
Forschungen* 20:375-85 (Loretz FS).

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- 31 *Aśvamedha* and *Puruṣamedha* in ancient India, *Religion* 19:1-11.

- 32 Near eastern echoes of Aryan tradition, *Studi e Materiali di Storia delle Religioni* 55 (NS 13):5-29.
 33 Quaternities in the mythology of Baal, *Ugarit-Forschungen* 21:451-459.

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- 34 There and back again: the significance of movement in the Priestly Work, *Scandinavian Journal of the Old Testament* 1990 i:61-80.
 35 Where did Jacob dream his dream? *Scandinavian Journal of the Old Testament* 1990 ii:44-57 reprinted 2010 (*Archaeology of Myth*), 1-12.
 36 The expression B^ekôr Māwet in Job xviii 13 and its mythological background, *Vetus Testamentum* 40:207-16.
 37 David's census and the tripartite theory, *Vetus Testamentum* 40:352-60.
 38 'Supposing him to be the gardener' (John 20, 15): a study of the Paradise motif in John, *Zeitschrift für die Neutestamentliche Wissenschaft* 25:21-38 reprinted 2005 ('Such Divinity'), 61-76.
 39 Symbols of exile, *Svensk Exegetisk Årsbok* 55:39-58 = 2005 (*The Mythic Mind*), 55-71.
 40 The story of Dinah and Shechem, *Ugarit-Forschungen* 22:434-58 reprinted 2010 (*Archaeology of Myth*), 13-42.
 41 A further weapon for Baal? *Ugarit-Forschungen* 22:459-65.
 42 Introductory essay: Religion in the Ancient Near East: 460-61 in *The Guinness Encyclopaedia* London 1990. (Invited article)

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 46 The pruning of the vine in KTU 1.23, *Ugarit-Forschungen* 24:425-7 reprinted 2007 (*Word of Tree*) 41-45.
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- 52 The significance of *špn* in West Semitic thought, 213-37 in M. DIETRICH—O. LORETZ (editors) *Ugarit: ein ostmediterranes Kulturzentrum im Alten Orient* (Abhandlungen zur Literatur Alt-Syrien-Palästina 7, Münster: Ugarit-Verlag 1995) reprinted 2005 (*The Mythic Mind*), 102-24.
- 53 Asherah, cols. 183-95, in K. VAN DER TOORN—B. BECKING—P. W. VAN DER HORST (editors) *Dictionary of Deities and Demons in the Bible* (Leiden: Brill 1995, 1999², 99-105).
- 54 Astarte, cols. 203-13, in K. VAN DER TOORN—B. BECKING—P. W. VAN DER HORST (editors) *Dictionary of Deities and Demons in the Bible* (Leiden: Brill 1995, 1999², 109-14).
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- 59 Qeteb, cols. 1269-72, in K. VAN DER TOORN—B. BECKING—P. W. VAN DER HORST (editors) *Dictionary of Deities and Demons in the Bible* (Leiden: Brill 1995, 1999², 673-74).
- 60 Jonathan's adventure and a philological conundrum, *Palestine Exploration Quarterly* 1995:62-69.
- 61 The liturgical context of Psalm 19 and its mythical and ritual origins, *Ugarit-Forschungen* 27:559-96 reprinted 2005 ('Such Divinity'), 103-31.
- 62 (with J. B. LLOYD): Ugaritic past and present: aspects of a cuneiform alphabet, *Cosmos* 11:33-54.

63 (with J. B. LLOYD): Ugarit in Cyberspace, *Ugarit-Forschungen* 27:597.

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65 **edited book**, with W. G. E. WATSON—J. B. LLOYD (editors) *Ugarit, Religion and Culture. Proceedings of the International Colloquium on Ugarit, Religion and Culture Edinburgh July 1994. Essays in Honour of Professor J. C. L. Gibson* (Ugaritisch-Biblische Literatur 12, Münster: Ugarit-Verlag, 1996).

66 The vocabulary and neurology of orientation: the Ugaritic and Hebrew evidence, 351-80 in N. WYATT—W. G. E. WATSON—J. B. LLOYD (editors) *Ugarit, Religion and Culture* (Ugaritisch-Biblische Literatur 12, Münster: Ugarit-Verlag, 1996) = 2005 (*The Mythic Mind*), 125-50.

67 Le centre du monde dans les littératures d'Ougarit et d'Israël, *Journal of Northwest Semitic Languages* 21:123-42.

68 Les mythes des Dioscures et l'idéologie royale dans les littératures d'Ougarit et d'Israël, *Revue Biblique* 63:481-516.

69 (with J. B. LLOYD): The Edinburgh Ras Shamra Project: an Introduction, 423-30 in N. WYATT—W. G. E. WATSON—J. B. LLOYD (eds) *Ugarit, Religion and Culture* (UBL 12, Münster: Ugarit-Verlag).

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70 Ilimilku's ideological programme: Ugaritic royal propaganda, and a biblical postscript, *Ugarit-Forschungen* 29:775-96 reprinted 2005 ('Such Divinity'), 133-49.

71 (with W. G. E. WATSON): De nouveau sur les armes cérémonielles, *Notes Assyriologiques Brèves et Utilitaires* 1997 1:27-28.

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72 **authored book**, *Religious Texts from Ugarit. The Words of Ilimilku and his Colleagues* (The Biblical Seminar 53, Sheffield: Sheffield Academic Press: 1998)

73 Arms and the king: the earliest allusions to the *Chaoskampf* motif and their implications for the interpretation of the Ugaritic and biblical traditions, 833-82 in M. DIETRICH—I. KOTTSEPER (editors) '*Und Mose schrieb dieses Lied auf...*'. *Studien zum Alten Testament und zum Alten Orient. Festschrift für O. Loretz zur Vollendung seines 70. Lebensjahres mit Beiträgen von Freunden, Schülern und Kollegen* (Alter Orient und Altes Testament 250, Münster: Ugarit-Verlag, 1998) = 2005 ('Such Divinity'), 151-89.

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- 76 The Story of Aqhat (KTU 1.17-19), 234-58 in WATSON—WYATT (editors) *Handbook of Ugaritic Studies* (Leiden: Brill).
- 77 Religion at Ugarit: an overview, 529-85 in WATSON—WYATT (editors) *Handbook of Ugaritic Studies* (Leiden: Brill) reprinted 2007 (*Word of Tree*), 85-141.
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- 79 Degrees of divinity: mythical and ritual aspects of West Semitic kingship, *Ugarit-Forschungen* 31:853-87 reprinted 2005 ('Such Divinity'), 191-220.

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- 85 Ilimilku the theologian: the ideological roles of Athtar and Baal in KTU 1.1 and 1.6, 845-56 in O. LORETZ—K. METZLER—H. SCHAUDIG (eds), *Ex Mesopotamia et Syria Lux. Festschrift für Manfred Dietrich zu seinem 65. Geburtstag am 6.11.2000...* (Alter Orient und Altes Testament 281, Münster: Ugarit-Verlag, 2002) reprinted 2005 ('Such Divinity'), 221-30.

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- 86 ‘Water, water everywhere...’: musings on the aqueous myths of the Near East, 211-57 in D. A. GONZÁLEZ BLANCO—J. P. VITA—J. A. ZAMORA (eds), *De la Tablilla a la Inteligencia Artificial. Homenaje al Prof. Jesús Luis Cunchillos en su 65 aniversario* (Zaragoza, 2003) reprinted 2005 (*The Mythic Mind*), 189-237.
- 87 What has Ugarit to do with Jerusalem? *Edinburgh Review of Theology and Religion (Studies in World Christianity)* 8:138-60. (invited article: Inaugural Lecture)
- 88 A la recherche du temps perdu: recollections of Religious Studies in Glasgow, *Bulletin of the British Association for the Study of Religions* 98:27-28.

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2005

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- 100 The religious role of the king at Ugarit, 41-74 in K. LAWSON YOUNGER Jr (ed.), *Ugarit at Seventy-Five* (Winona Lake IN: Eisenbrauns, November 2007). Edited version of §94.
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- 103 Old men or progenitors? A proposal to emend the text of *Deuteronomy* 32:7 and *Proverbs* 23:22, *Studi Epigrafici e Linguistici*, 24:33-37 reprinted 2010 (*Archaeology of Myth*), 78-82.
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- 110 Royal religion in ancient Judah, 61-81 in F. STAVRAKOPOULOU—J. BARTON (eds) *Religious Diversity in Ancient Israel* (London: T. & T. Clark.).

2011

- 111 (joint chapter with N. MARINATOS): Levantine and Greek mythological conceptions of the Beyond, §4.3, 383-410 in K. DOWDEN—N. LIVINGSTONE (eds) *Blackwell Companion to Greek Mythology* (Oxford: Blackwell)

2012

- 112 After Death has us parted: encounters between the living and the dead in the ancient Semitic world (in §113, *The Perfumes of Seven Tamarisks*, 257-91).
- 113 **co-edited book**: G. DEL OLMO LETE—J. VIDAL—N. WYATT (editors), *The Perfumes of Seven Tamarisks: Studies in Honour of Wilfred G. E. Watson* (Alter Orient und Altes Testament 394, Münster: Ugarit-Verlag).

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- 114 (joint chapter with S. WYATT): The longue durée in the beef business, 417-50 in O. LORETZ—S. RIBICHINI—W. G. E. WATSON—J.-A. ZAMORA (editors), *Ritual, Religion and Reason. Studies in the Ancient World in Honour of Paolo Xella* (Alter Orient und Altes Testament 404, Münster: Ugarit-Verlag).

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- 117 (joint with W. G. E. WATSON): KTU 1.124 again: further reflexions, *Ugarit-Forschungen* 45:305-11.

FORTHCOMING and PLANNED

- 118 Ilmilku the Scribe: colophons and competence, in J. CROMWELL—M. CHOAT (editors), *Observing the Scribe at Work: Scribal Practice in the Ancient World* (Proceedings of Macquarie 2013 conference; Louvain: Peeters).

- 119 Distinguishing wood and trees in the waters: creation in biblical thought, in R. WATSON—A. H. W. CURTIS (editors), *‘How Long Will You Go Limping with Two Different Opinions?’ Creative Conversations on Canaan and the Bible* (Berlin, New York: de Gruyter) [provisional title].
- 120 Engagement and response, in WATSON—CURTIS, *as above*.
- 121 (joint with D. T. TSUMURA), Concluding reflections, in WATSON—CURTIS, *as above*.
- 122 Immortality and the rise of resurrection, in F. STAVRAKOULOU (ed.), *Life and Death: Social Perspectives on Biblical Bodies* (Hebrew Bible in Social Perspective; Bloomsbury—T & T Clark).
- 123 Ugaritic Religious Texts, [SOTS Wiki online paper](#) (***)).
- 124 The Rumpelstiltskin Factor Article for H. HUFFMON—A. J. FERRARA, eds, *Simon B. Parker Memorial Volume*, XXX.
- 125 **authored book** *He Arose, Intoned and Sang. Ilimilku as Scribe, Administrator and Poet*.
- etc.

000 *The Relationship of Yahweh and El: a study of two cults and their related mythology* Glasgow University PhD 1976 unpublished. See next page (*000).

FESTSCHRIFT RECEIVED:

Wilfred G.E WATSON (editor)

“He Unfurrowed his Brow and Laughed”. *Essays in Honour of Professor Nicolas Wyatt* (Alter Orient und Altes Testament 299, Münster: Ugarit-Verlag, 2007)

BOOKS

- 000 **authored** (unpublished), *The Relationship of Yahweh and El: a study of two cults and their related mythology* (PHD DISSERTATION) <http://theses.gla.ac.uk/2160/>
- 001 **edited**, with W. G. E. WATSON and J. B. LLOYD (N. WYATT—W. G. E. WATSON—J. B. LLOYD editors) *Ugarit, Religion and Culture. Proceedings of the International Colloquium on Ugarit, Religion and Culture Edinburgh July 1994. Essays in Honour of Professor J. C. L. Gibson* (Ugaritisch-Biblische Literatur 12, Münster: Ugarit-Verlag, 1996).
- 002 **authored**, *Myths of Power. A Study of Royal Myth and Ideology in Ugaritic and Biblical Tradition* (Ugaritisch-Biblische Literatur 13, Münster: Ugarit-Verlag 1996).

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- 005 **authored**, *Space and Time in the Religious Life of the Ancient Near East* (The Biblical Seminar 85, Sheffield: Sheffield Academic Press 2001).
- (003a) **authored**, *Religious Texts from Ugarit* (The Biblical Seminar 53, London: Continuum: **second edition** 2002, electronic version 2006).
- 006 **authored**, *'There's Such Divinity Doth Hedge a King': Selected Essays of Nicolas Wyatt on Royal Ideology in Ugaritic and Old Testament Literature* (SOTS Monograph Series, London: Ashgate 2005).
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- 010 **edited**, with G. DEL OLMO LETE—J. VIDAL (G. DEL OLMO LETE—N. WYATT—J. VIDAL, editors), *The Perfumes of Seven Tamarisks: Studies in Honour of Wilfred G. E. Watson* (Alter Orient und Altes Testament 394, Münster: Ugarit-Verlag 2012).
- 011 (forthcoming) **authored**, *He Arose, Intoned and Sang. Ilimilku as Scribe, Administrator and Poet* (Alter Orient und Altes Testament, Münster: Ugarit-Verlag).
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LONGER REVIEWS

(numerous short reviews in SOTS Booklist (JSOT Fascicle 5) and *Expository Times*)

- 1 John DAY, *God's Conflict with the Dragon and the Sea*, *Scottish Journal of Religious Studies* 6 (1985) 143-44.
- 2 Killing and cosmogony in Canaanite and biblical thought (review article on John DAY, *God's Conflict...* = §18 above), *Ugarit-Forschungen* 17:375-81.
- 3 Margaret BARKER, *The Older Testament*, *Scottish Journal of Religious Studies* 11 (1990) 57-58.
- 4 Johannes DE MOOR, *An Anthology of Religious Texts from Ugarit*, *Scottish Journal of Religious Studies* 13 (1992) 66-68.
- 5 Johannes DE MOOR, *The Rise of Yahwism: The Roots of Israelite Monotheism*, *Religion* 23 (1993) 97-101.
- 6 John GWYN GRIFFITHS, *Triads and Trinity*, *The Edinburgh Review of Theology and Religion (Studies in World Christianity)* 3 (1997) 248-51.
- 7 Sarah COAKLEY, *Religion and the Body*, *The Edinburgh Review of Theology and Religion (Studies in World Christianity)* 4 (1998) 269-73.
- 8 Ingvild GILHUS, *Laughing Gods, Weeping Virgins*, *The Edinburgh Review of Theology and Religion (Studies in World Christianity)* 4 (1998) 273-76.
- 9 Dennis PARDEE, *Les Textes Rituels*, *Ugarit Forschungen* 33:697-706 (review article: see §83 above).
- 10 Mark S. SMITH, *Untold Stories: The Bible and Ugaritic Studies in the Twentieth Century*, *Journal of Hebrew Scriptures* 4 (2002-3).
- 11 Timothy K BEAL, *Religion and its Monsters*, *The Edinburgh Review of Theology and Religion (Studies in World Christianity)* 9 (2003) 128-34.
- 12 Mark S. SMITH, *The Origins of Biblical Monotheism*, *Journal of Near Eastern Studies* 63 (2004) 291-95.
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