Susan Hardman Moore: selected additional publications

‘How Calvinism travelled to America: the story of Susanna Bell’, *Calvin Today: Reformed Theology and the Future of the Church*, eds. Michael Welker, Michael Weinrich, Ulrich Moller (T. & T. Clark, 2011), pp. 48-55. Also published in German.

‘Calvinism and the Arts’, *Theology in Scotland* 16/2 (2009), pp. 75-92.

‘For the Mind’s Eye Only: Puritans, Images and “the Golden Mines of Scripture”’, *Scottish Journal of Theology* 59 (2006), pp. 281-96.

‘New England’s Reformation: “Wee shall be as a Citty upon a Hill, the eies of all people are upon us”’, in Kenneth Fincham and Peter Lake, *Religious Politics in Post-Reformation England* (Boydell & Brewer, 2006), pp. 143-58.

‘Pure folkes’ and the Parish: Thomas Larkham in Cockermouth and Tavistock’, in *Life and Thought in the Northern Church c. 1100-c.1700*, ed. Diana Wood (Boydell Press, 1999), pp. 489-509.

‘Sexing the Soul: Gender and the Rhetoric of Puritan Piety’, *Studies in Church History* 34 (1998), pp. 175-86.

‘Arguing for Peace: Giles Firmin on New England and Godly Unity’, *Studies in Church History* 32 (1996), pp. 251-61.

‘Towards Koinonia in Faith, Life and Witness: Theological Insights and Emphases from the Fifth World Conference on Faith and Order, Santiago de Compostela, 1993’ *The Ecumenical Review* 47 (1995), pp. 3-11.

‘Church, Eucharist and Ministry’, in *Returning Pilgrims: Insights from the Fifth World Conference on Faith and Order* (London: Council of Churches for Britain and Ireland, 1994), pp. 25-9.

‘Popery, Purity and Providence: Deciphering the New England Experiment’, in A. Fletcher and P. Roberts, eds*, Religion, Culture and Society in Early Modern Britain* (Cambridge University Press 1994), pp. 257-89.

‘Such Perfecting of Praise out of the Mouth of a Babe: Sarah Wight as Child Prophet’, *Studies in Church History* 31 (1994), pp. 313-24.

‘Sacrifice in Puritan Typology’, in *Sacrifice and Redemption*, ed. S.W. Sykes (Cambridge University Press 1991), pp. 182-202.