

Hans Barstad Dr theol  
**Full publications list**

**Books**

- *The Religious Polemics of Amos. Studies in the Preaching of Am 2:7b-8, 4:1-13, 5:1-27, 6:4-7, 8:14* (Supplements to Vetus Testamentum 34). Leiden, Brill, 1984. XIV, 244 pp.
- *A Way in the Wilderness. The Second Exodus in the Message of Second Isaiah* (Journal of Semitic Studies. Monograph No. 12). Manchester, Manchester University, 1989. 148 pp.
- *Det gamle testamente. En innføring*. Oslo, Dynamis, 1993. 268 pp.
- *The Myth of the Empty Land. A Study in the History and Archaeology of Judah During the "Exilic" Period* (Symbolae Osloenses Fasc. Suppl. XXVIII). Oslo, Scandinavian University Press, 1996. 113 pp.
- *The Babylonian Captivity of the Book of Isaiah. Exilic Judah and the Provenance of Isaiah 40-55* (The Institute for Comparative Research in Human Culture. Serie B. Skrifter 102). Oslo, Novus, 1997. 120 pp.
- *En bok om Det gamle testamente*. Red. av Petter Skippervold. University of Oslo, 2003. X, 350 pp. [Second, revised edition of the Norwegian introductory book for undergraduates published in 1993. See above]
- *History and the Hebrew Bible. Studies in Ancient Israelite and Ancient Near Eastern Historiography* (Forschungen zum Alten Testament 61). Tübingen, Mohr Siebeck, 2008. XIV, 223 pp.

Edited Works

- *Veterotestamentica. Donum natalicum Aruido S. Kapelrud a collegis et amicis XIV lustra complenti ediderunt Svein Aage Christoffersen et Hans M. Barstad* (Norsk teologisk tidsskrift 83:2). Oslo 1982. 102 pp. [Editorial work done by Barstad]
- *The Life and Work of Sigmund Mowinckel*. Ed. by H. M. Barstad and M. Ottosson (Scandinavian Journal of the Old Testament 2 1988). Aarhus, 1988. 168 pp. [Editorial work done by Barstad]
- *History and Ideology in the Old Testament. Papers read at the Nordic Symposium for Old Testament Studies, Gran, Hadeland, Norway, 1517 August 1993*. Ed. by H. M. Barstad and A. Tångberg (Scandinavian Journal of the Old Testament 8:2 1994). Oslo, 1994. 143 pp. [Editorial work done by Barstad]
- *Prophecy in the Book of Jeremiah*. Ed. by H. M. Barstad and R. G. Kratz (Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 388). Berlin, Walter de Gruyter, 2009.
- *The Past in the Past. Concepts of Past Reality in Ancient Near Eastern and Early Greek Thought*. Ed. by H. M. Barstad and P. Briant (The Institute for Comparative Research in Human Culture 130, Norwegian Academy of Science and Letters, Historical Philosophical Class 5). Oslo, The Institute for Comparative Research in Human Culture/ Novus Press, 2009. 172 pp.

Articles, chapters in books, etc.

**1975**

- "En bemerkning til Deuteronomium 32:15", *Norsk teologisk tidsskrift* 76 (1975) 103-106.
- "Die Basankühe im Amos 4:1", *Vetus Testamentum* 25 (1975) 286-97.

## 1976

- "De arabiske kilder og studiet av Det gamle testamente. Noen refleksjoner omkring en ny bok" (M. S. Seale, *The Desert Bible. Nomadic Tribal Culture and Old Testament Interpretation*. London 1974), *Norsk Teologisk Tidsskrift* 77 (1976) 163-177.
- "'Der rasende Zeus'. Ein Beitrag zum Verständnis von Lukians 'De dea Syria', Kap. 47". *Temenos* 12 (1976) 163-173.

## 1978

- "Utgravningene i Tell Mardikh/Ebla i Nordsyria. En kort orientering med bibliografi", *Norsk teologisk tidsskrift* 79 (1978) 41-48.
- "HBL als Bezeichnung der fremden Götter im Alten Testament und der Gott Hubal", *Studia Theologica* 32 (1978) 57-65.
- "Festmahl und Übersättigung. Der 'Sitz im Leben' von RS 24.258", *Acta Orientalia* 39 (1978) 23-30.

## 1980

- "The Historical-Critical Method and the Problem of Old Testament Theology. A Few Marginal Remarks", *Svensk Exegetisk Årsbok* 45 (1980) 7-18.
- "Bibliotek og Bibliografi", *Veiledningsprogram i teologi og kristendomskunnskap. Hefte 1. Rapport fra veiledningsseminaret 1981 for rekrutteringsansatte*. Rådet for humanistisk forskning RHF. Norges allmennvitenskapelige forskningsråd, Oslo (1982) 1-11.

## 1982

- "Lebte Deuterocesaja in Judäa?" *Veterotestamentica. Donum natalicium Aruido S. Kapelrud a collegis et amicis XIV lustra complenti ediderunt Svein Aage Christoffersen et Hans M. Barstad* (Norsk teologisk tidsskrift 83:2). Oslo (1982) 77-87.
- "Professor Arvid S. Kapelruds forfatterskap 1940-1981", *Norsk teologisk tidsskrift* 83 (1982) 167-175.
- "Tjenersangene hos Deuterocesaja. Et eksegetisk villspor", *Norsk teologisk tidsskrift* 83 (1982) 235-244.

## 1984

- "Le canon comme principe exégétique. Autour de la contribution de Brevard S. Childs à une 'herméneutique' de l'Ancien Testament", *Studia Theologica* 38 (1984) 77-91.
- "Den profetiske formaningstale" [2. ordinære opponents innlegg ved cand. theol. K. A. Tångbergs forsvar av avhandlingen *Die prophetische Mahnrede*.

*Formund traditionsgeschichtliche Studien zum prophetischen Umkehrruf* for den teologiske doktorgrad, 29. mai, 1984], Norsk teologisk tidsskrift 85 (1984) 153-160.

## 1985

- "Pentateuken", *Nye Store Bibelleksikon* B.1. Oslo (1985) 66-144.
- "Restaurering og konservering av bøker og manuskripter ved *Bibliothèque nationale*, Paris", *Synopsis* 16 (1985) 129-133.

## 1987

- "On the So-Called Babylonian Literary Influence in Second Isaiah", *Scandinavian Journal of the Old Testament* 2 (1987) 90-110.
- "Israels eldste historie. Omkring den seneste utvikling innen forskningen", *Norsk teologisk tidsskrift* 88 (1987) 99-107.
- "Fru Jahve. Nytt lys over de gammelisraelittiske religion", *Kirke og Kultur* 92 (1987) 88-95.

## 1988

- "On the History and Archaeology of Judah During the Exilic Period. A Reminder", *Orientalia Lovaniensia Periodica* 19 (1988) 25-36.
- "Some Aspects of Sigmund Mowinckel as an Historian", *Scandinavian Journal of the Old Testament* 2 (1988) 83-91.
- "Da 'Gud' ble til. Noen gammeltestamentlige perspektiver", *Norsk teologisk tidsskrift* 89 (1988) 19-26.
- "Religiøse graffiti om Jahve-kulten", *Populærvitenskapelig Magasin* 10 (1988) 4-5.

## 1989

- "The Old Testament Feminine Personal Name rahab. An Onomastic Note", *Svensk Exegetisk Årsbok* 54 (1989) 43-49 [Festschrift Magnus Ottosson].

## 1990

- "Nytt lys over Amosboken", *Kirke og Kultur* 95 (1990) 355-363.
- "Profetene i Det gamle testamente. Fakta eller fiksjon?" *Norsk teologisk tidsskrift* 91 (1990) 149-155.
- "Israelittenes ørkenvandring", *Populærvitenskapelig Magasin Hefte* 1 (1990) 20-22.

## 1991

- "Nye bidrag til spørsmålet om det gamle Israels religion", *Norsk teologisk tidsskrift* 92 (1991) 217-226.

## 1992

- רצון, רצון, *Theologisches Wörterbuch zum Alten Testament*. Hg. v. G. J. Botterweck, H. Ringgren und H.J. Fabry. B. VII. Lieferung 57. Stuttgart (1990/1992) 640-652.
- "Professor Arvid S. Kapelrud. An Appreciation". In: S. H. Birkeflet, *Arvid S. Kapelrud. A Bibliography of His Writings 1938-1992* (University of Oslo. Faculty of Theology. Bibliography Series 4). Oslo (1992) 8-13.

## 1993

- "No Prophets? Recent Developments in Biblical Prophetic Research and Ancient Near Eastern Prophecy", *Journal for the Study of the Old Testament* 57 (1993) 39-60.
- "Lachish Ostrakon III and Ancient Israelite Prophecy", *MalamatVolume* (Eretz Israel 24). Jerusalem (1993) 8-12.
- *Litteraturhenvisninger og bibliografi*. Veiledning for utarbeidelse av seminaroppgaver, oppgaver over oppgitt tema ved hjemmeksamen, spesialoppgaver og hovedoppgaver. Utgitt av Det teologiske fakultet, Universitetet i Oslo. Oslo, 1993.

## 1994

- "The Future of the 'Servant Songs'. Some Reflections on the Relationship of Biblical Scholarship to its own Tradition", *Language, Theology, and the Bible. Essays in Honour of James Barr*. Edited by Samuel E. Balentine and John Barton. Oxford (1994) 261-270.
- "Akkadian 'Loanwords' in Isa. 40-55 and the Question of the Babylonian Origin of DeuteroIsaiah. *Text and Theology. Studies in Honour of Professor dr. theol. Magne Sæbø Presented on the Occasion of His 65th Birthday*. Ed. by Arvid Tångberg. Oslo (1994) 36-48.
- "The Understanding of the Prophets in Deuteronomy", *Scandinavian Journal of the Old Testament* 8 (1994) 236-251.
- "Prophecy at Qumran?" *In the Last Days. On Jewish and Christian Apocalyptic and its Period* [Festschrift Ben Otzen]. Ed. by K. Jeppesen, K. Nielsen and B. Rosendal. Aarhus (1994) 104-120.

## 1995

- "Dod", in: *Dictionary of Deities and Demons in the Bible*. Ed. by K. van der Toorn, B. Becking and P. W. van der Horst. Leiden (1995) 493-498.
- "Sheol", in: *Dictionary of Deities and Demons in the Bible*. Ed. by K. van der Toorn, B. Becking and P. W. van der Horst. Leiden (1995) 1452-1457.
- "Way (dæræk)", in: *Dictionary of Deities and Demons in the Bible*. Ed. by K. van der Toorn, B. Becking and P. W. van der Horst. Leiden (1995) 1685-1689.
- [With Bob Becking] "Does the Stele from TelDan Refer to a Deity Dôd?" *Biblische Notizen* 77 (1995) 5-12.
- "Minnetale over professor dr. theol. Arvid Schou Kapelrud holdt i den historiskfilosofiske klasses møte den 28. september 1995", *Det Norske VidenskapsAkademis Årbok* 1995. Særtrykk [7] s.
- "Professor Arvid S. Kapelrud. 14.5.1912-23.10.1994", *NTT* 96 (1995) 127.

## 1996

- "No Prophets? Recent Developments in Biblical Prophetic Research and Ancient Near Eastern Prophecy", *The Prophets. A Sheffield Reader*. Ed. by P. R. Davies. Sheffield (1996) 106-126. Reprint of article originally published in 1993.
- "Obituary. In Memoriam: Arvid S. Kapelrud (14.5.1912-23.10.1994)", *Temenos* 32 (1996) 259-262.

## 1997

- "Some Reflections on the Meaning of the Expression מְרוֹזָה בַּיָּמַי in Jer 16:5", *Built on Solid Rock. Studies in Honour of Professor Ebbe Egede Knudsen on the Occasion of his 65th Birthday April 11th 1997* (The Institute for Comparative Research in Human Culture. Serie B:Skripter. 98). Oslo (1997) 17-26.
- "History and the Hebrew Bible", *Can a History of Israel Be Written?* Ed. by L. L. Grabbe (Journal for the Study of the Old Testament Supplement Series 245. European Seminar in Historical Methodology 1). Sheffield (1997) 37-64.

## 1998

- "The Strange Fear of the Bible: Some Reflections on the 'Bibliophobia' in Recent Ancient Israelite Historiography", *Leading Captivity Captive. The Exile as History and Ideology*. Ed. by L. L. Grabbe (Journal for the Study of the Old Testament Supplement Series 278. European Seminar in Historical Methodology 2). Sheffield (1998) 120-127.

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- "Sheol", in: *Dictionary of Deities and Demons in the Bible*. Ed. by K. van der Toorn, B. Becking and P. W. van der Horst. Second, extensively revised edition. Leiden (1999) 768-770.
- "Way (dæræk)", in: *Dictionary of Deities and Demons in the Bible*. Ed. by K. van der Toorn, B. Becking and P. W. van der Horst. Second, extensively revised edition. Leiden (1999) 895-897.
- "Liv og død i Det gamle testamente", "*Livet etter Døden*". *Det teologiske fakultet. Det praktiske teologiske seminar. Etterutdanningskurs 1997* (Skriftserien Etterutdanning for Prester. Bind 5). Oslo (1999) 29-38.
- "Disputaser. Terje Stordalen: *Echoes of Eden. Genesis 2-3 and Symbolism of the Eden Garden in Biblical Hebrew Literature*. Oslo, 1998", *Norsk teologisk tidsskrift* 100 (1999) 159-162.

## 2000

- "Comparare necesse est? Ancient Israelite and Ancient Near Eastern Prophecy in a Comparative Perspective", *Prophecy in its Ancient Near Eastern Context. Mesopotamian, Biblical, and Arabian Perspectives*. Ed. by M. Nissinen (SBL Symposium Series, 13). Atlanta, Georgia (2000) 3-11.

## 2001

- "Deuteronomists, Persians, Greeks, and the Dating of the Israelite Tradition", in *Did Moses Speak Attic? Jewish Historiography and Scripture in the Hellenistic Period*. Ed. by L. L. Grabbe (Journal for the Study of the Old Testament Supplement Series 317. European Seminar in Historical Methodology 3). Sheffield (2001) 47-77.
- "Den gammeltestamentlige profetismen belyst ved paralleller fra Mari", *Professor, dr. theol. Arvid Tångberg (1946-2000) in Memoriam*. Eds. T. Stordalen and O. Skarsaune (Tidsskrift for teologi og kirke 72:12). Oslo (2001) 51-67.

## 2002

- "Is the Hebrew Bible a Hellenistic Book? Or: Niels Peter Lemche, Herodotus, and the Persians", *Transeuphratène* 23 (2002) 129-151.
- "Nyere Qumranforskning i Skandinavia", *Norsk Teologisk Tidsskrift* 103 (2002) 41-44.
- "Kapelrud, Arvid S"., in: *Norsk Biografisk Leksikon* B. 5. Oslo (2002) 190-191.
- "'Fact' versus 'Fiction' and Other Issues in the History Debate, and their Relevance for the Study of the Old Testament", in: *Vergegenwärtigung des Alten Testaments. Beiträge zur biblischen Hermeneutik. Festschrift für Rudolf Smend zum 70. Geburtstag*. Herausgegeben von C. Bultmann, W. Dietrich, C. Levin. Göttingen (2002) 433-447.
- "Isa. 40,1-11. Another Reading", in: *Congress Volume Basel 2001*. Ed. by A. Lemaire (Supplements to Vetus Testamentum). Leiden (2002) 225-240.
- "Prophecy in the Book of Jeremiah and the Historical Prophet", in: *Sense and Sensitivity. Essays on Reading the Bible in Memory of Robert Carroll*. Edited by P.R. Davies and A. Hunter. Sheffield (2002) 87-100.

## 2003

- "After the Myth of the Empty Land. Major Challenges in the Study of Neo-Babylonian Judah", in: *Judah and the Judeans in the Neo-Babylonian Period*. Ed. by O. Lipschits and J. Blenkinsopp. Winona Lake, Indiana (2003) 3-20.
- "The Prophet Oded and the Zakkur Inscription. A Case of *obscuriore obscurum?*" *Reading from Right to Left. Essays on the Hebrew Bible in Honour of David J. A. Clines*. Ed. by J.C. Exum and H.G.M. Williamson. Sheffield (2003) 26-39.

## 2004

- "רַצוֹן rāsôn; רַצְהָה rāsâ", In: *Theological Dictionary of the Old Testament*. Ed. by G. J. Botterweck, H. Ringgren and H. J. Fabry. Translated by D. E. Green. Vol. XIII (2004) 618-630. English translation of article published in German in 1992.

## 2005

- "Mari and the Hebrew Bible. Some Parallels", in *Nomen et Nomina. Festschrift till Stig Norin* (Svensk Exegetisk Årsbok 70). Uppsala (2005) 21-32. Uppsala Exegetiska Sällskap
- "Julia Kristeva et le prix Holberg", in *Julia Kristeva Prix Holberg. Textes réunis par Isabelle Rieusset-Lemarié*. Paris (2005) 17-19. Fayard
- "Jeremiah as Text. Some Reflections on Genre and Reality in Old Testament Prophetic Research", in *Historie og konstruktion. Festschrift til Niels Peter Lemche i anledning af 60 års fødselsdagen den 6. september 2005*. Ed. By M. Müller and T. L. Thompson (Forum for Bibelsk Eksegese 14). København (2005) 11-18. Museum Tusulanums Forlag

## 2006

- "Can Prophetic Texts be Dated? Amos 12 as an example", in *Ahab Agonistes. The Rise and Fall of the Omri Dynasty*. Ed. by L. L. Grabbe (Library of Hebrew Bible/Old Testament Studies 421. European Seminar in Historical Methodology 6). London (2006) pp. 21-40.
- "Sic Dicit Dominus. Mari Prophetic Texts and the Hebrew Bible", in *Essays on Ancient Israel in Its Near Eastern Context. A Tribute to Nadav Naaman*. Ed. by Y. Amit, E. Ben Zvi, I. Finkelstein, and O. Lipschits. Winona Lake, IN (2006) pp. 21-52.

## 2007

- "The History of Ancient Israel. What Directions Should we Take?" in *Understanding the History of Ancient Israel*. Ed. by H. G. M. Williamson (Proceedings of the British Academy 143). Oxford (2007) pp. 25-48.
- "Haggai Among the Prophets. An Example of Prophetic Continuity in the Hebrew Bible", in Sara Japhet Festschrift. Ed. by M. Bar-Asher, E. Tov, D. Rom-Shilony, and N. Wazana. Jerusalem (2007) pp. 265\*-283\*.

## 2008

- "Some Remarks on Prophets and Prophecy in the 'Deuteronomistic History'", in *Houses Full of All Good Things. Essays in Memory of Timo Veijola* Ed. by J. Pakkala and M. Nissinen (Publications of the Finnish Exegetical Society 95). Helsinki/Göttingen (2008) 300-315.

## 2009

- "What Prophets Do. Reflections on Past Reality in the Book of Jeremiah", in *Prophecy in the Book of Jeremiah*. Ed. by H. M. Barstad and R. G. Kratz

(Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 388). Berlin, (2009) 10-32.

- ‘The Problematic “Past in the past”’, in *The Past in the Past. Concepts of Past Reality in Ancient Near Eastern and Early Greek Thought*. Ed. by H. M. Barstad and P. Briant (The Institute for Comparative Research in Human Culture 130, Norwegian Academy of Science and Letters, Historical Philosophical Class 5). Oslo (2009) pp. 13-20.

### In print

- “The City State of Jerusalem and the Neo-Babylonian Empire” (T&T Clark)
- “Jeremiah the Historian. Jeremiah as a Source for the History of the Ancient Near East in the Time of Nebuchadnezzar” (Brill)
- “History and Memory. Some Reflections on the Memory Debate in Relation to the Hebrew Bible” (T&T Clark)

### The Norwegian National Encyclopaedia

Barstad has written 135 new entries (71290 words) on the Hebrew Bible, the ancient Near East, and on history of religion in *Aschehoug og Gyldendals Store Norske leksikon*. The 3rd edition of the Norwegian National Encyclopaedia appeared in 16 (folio) volumes during the years 1995-1999. The contributions vary in length from very short notes to fairly long articles. In addition to the originally written articles (listed below), Barstad has also revised approx. 300 articles taken from the 2nd edition.

Abaddon (58 words), Abba (56 words), Abgarlegenden (131 words), Abraham (568 words), Abrahamsapokalypsen (57 words), Abu Simbel (172 words), Adam (577 words), Adam og Evalitteratur (117 words), Adar (39 words), Adonaj (93 words), Ahasverus (229 words), Ain Ghazal (39 words), Akitufesten (215 words), Akiva, Ben Josef (109 words), Akkad (159 words), akkadisk (167 words), Aladdin (160 words), Allat (37 words), allegorisk fortolkning (264 words), aller helligste, det (58 words), ammonitter (240 words), amoritter (274 words), Amrafel (20 words), An (168 words), Anat (219 words), antropomorfisme (304 words), apokryfer (539 words), aqedah (169 ord), Aram (250 words), Ariel (106 words), Armageddon (137 words), Ashdod (281 ord), Asjera (178 words), assasiner (253 words), Asser (36 words), Assyria (167 words), assyriologi (1351 words), Atargatis (183 words), Aviv (76 words), Baal (631 words), Babelbibelstriden (272 words), Babels tårn (356 words), Babylon (744 words), Babylonia (228 words), Balak (38 words), Balami (52 words), bann (180 words), Baruk, Baruksbøker (314 words), Basan (264 words), Bastet (122 words), Behemot (107 words), Bel (42 words), Belial (116 words), Belsasar (189 words), Berossos (80 words), Bes (81 words), Bethel (145 words), Betsur (120 words), Bileam (132 words), biblisme (1253 words), Borsippa (135 words), Bosra (278 words), Bubastis (128 words), bønn (1277 words), bønneremmer (91 words), Cernunnos (75 words), Chinvatbroen (90 words), Dagon (153 words), Daidala (149 words), dakhma (138 words), Damaskusskriftet (324 words), Dan (249 words), Daniels bok (397 words), Devteronomium (334 words), Diana (232 words), Dommernes bok (152 words), Dødeboken (179 words), Dødehavsrullene (948 words), Dødsriket (791 words), EbenEser (31 words), Eden (174 words), Efraim (101 words),

Egypt, oldtiden (9798 words), egyptologi (1398 words), Egyptens ti plager (79 words), Egypterevangeliet (89 words), El (195 words), Elam (535 words), elkesaitter (81 words), Emar (133 words), Enki (181 words), Enlil (210 words), Enuma elisj (340 words), Ereskigal (76 words), Eridu (151 words), Esra (344 words), esseere (73 words), Esters bok (167 words), Eva (241 words), fest (175 words), Filistea (91 words), filistere (269 words), fravashier (52 words), Gad (179 words), Galatia (45 words), gamle testamente, Det (697 words), Gibeon (130 words), Gibeon (130 words), Gideon (36 words), Gilead (133 words), Gilgamesj (578 words), Habakkukboken (160 words), Haggai (123 words), hagiografer (72 words), Hanna (61 words), haoma (145 words), hapiru (161 words), Hasor (138 words), Hathor (166 words), hebraisk språk (2286 words), hebreer (80 words), hedninger (97 words), Herren (104 words), hetitter (4099 words), Horus (392 words), Humbaba (65 words), Imhotep (116 words), Inanna (466 words), indoeuropeisk religion (1051 words), Isai (34 words), Isis (463 words), Ismael (151 words), ismaelitter (226 words), Mesopotamia (18023 words), Palestina, oldtiden (5900 words).

### Book reviews

The following abbreviations are used: *ActOr* = *Acta Orientalia*, *BO* = *Bibliotheca Orientalis*, *JSS* = *Journal of Semitic Studies*, *NTT* = *Norsk teologisk tidsskrift*.

### 1974

- A. S. Kapelrud, *Vår konge er Ba'al. Fruktbarhetsguden Ba'al i Ras Sjamratekstene*. Oslo 1973, *NTT* 75 (1974) 251-54.

### 1975

- H. L. Jansen, *Islam. Hengivelsens vei*. Oslo 1973. *NTT* 76 (1975) 123-125.

### 1976

- R. MartinAchard, *Approche des Psaumes* (Cahiers théologiques 60). Neuchatel 1969. *NTT* 77 (1976) 48-49.
- A. S. Kapelrud, *The Message of the Prophet Zephaniah. Morphology and Ideas*. Oslo 1975. *NTT* 77 (1976) 244-245.
- B. Otzen, *Myter i Det gamle testamente*. Af ..., H. Gottlieb og K. Jeppesen. København 1973. *NTT* 77 (1976) 245-246.
- D. A. Knight, *Rediscovering the Traditions of Israel. The Development of the TraditionHistorical Research of the Old Testament with special Consideration of Scandinavian Contributions* (Society of Biblical Literature. Dissertation Series Missoula). Montana 1973. *NTT* 77 (1976) 254-255.

### 1977

- W. Beyerlin (Hrsg.), *Religionsgeschichtliches Textbuch zum Alten Testament* (Grundrisse zum Alten Testament 1). Göttingen 1975. *NTT* 78 (1977) 94-95.

### 1978

- K. Galling (Hrsg.), *Biblisches Reallexikon* (Handbuch zum Alten Testament 1. Reihe. B. 1). 2. neugestaltete Auflage. Tübingen 1977. *NTT* 79 (1978) 51-52.
- A. S. Kapelrud, *Job og hans problem i fortid og i dag*. Oslo 1976. *NTT* 79 (1978) 52-53.
- D. A. Knight (ed.), *Tradition and Theology in the Old Testament*. Philadelphia, PA 1977. *NTT* 79 (1978) 121-122.

## 1979

- B. Otzen, *Israeliterne i Palæstina. Det gamle Israels historie, religion og litteraturhistorie*. København 1977. *NTT* 80 (1979) 128-129.
- J. W. Rogerson, *Anthropology and the Old Testament*. Oxford 1978. *NTT* 80 (1979) 268-69.

## 1980

- M. Sæbø, *Ordene og Ordet. Gammeltestamentlige studier*. Oslo 1979. *NTT* 81 (1980) 57-58.
- I. M. Ruud, *Minoan Religion. A Bibliography*. Oslo 1980, *NTT* 81 (1980) 232.

## 1981

- Å. Hauken, *Teologene som skapte Det gamle testamente*. Oslo 1980. *NTT* 82 (1981) 44-45.

## 1985

- A. S. Kapelrud, *Han var ikke i stormen. Det gamle testamente den gang og i dag*. Oslo 1984. *NTT* 86 (1985) 54.
- D. Kvale og D. Rian, *Sigmund Mowinckels Life and Works. A Bibliography compiled by ... With an Introduction by A. S. Kapelrud* (Småskrifter utgitt av Institutt for Bibelvitenskap). Oslo 1984, *NTT* 86 (1985) 120-21.

## 1986

- S. Norin, *Sein Name allein ist hoch. Das Jhwhaltige Suffix althebräischer Personennamen untersucht mit besonderer Berücksichtigung der alttestamentliche Redaktionsgeschichte* (Coniectanea Biblica. Old Testament Series 24). Lund 1986, *NTT* 87 (1986) 255-256.

## 1987

- W. H. Brownlee, *Ezekiel 1-19* (Word Biblical Commentary 28). Waco, Texas 1986. *NTT* 88 (1987) 50-51.
- J. D. W. Watts, *Isaiah 1-33* (Word Biblical Commentary 24). Waco, Texas, 1985. *NTT* 88 (1987) 5051.
- H. G. M. Williamson, *Ezra, Nehemiah* (Word Biblical Commentary 16). Waco, Texas 1985. *NTT* 88 (1987) 50-51.

- A. J. Bjørndalen, *Untersuchungen zur allegorischen Rede der Propheten Amos und Jesaja* (Beiheft zur Zeitschrift für die alttestamentliche Wissenschaft 165). Berlin 1986. *NTT* 88 (1987) 190-92.
- Ezekiel and His Book. *Textual and Literary Criticism and their Interrelation*. Ed. by J. Lust. (Bibliotheca Ephemeridum Theologicarum Lovaniensium 54). Leuven 1986. *NTT* 88 (1987) 250-251.
- E. W. Nicholson, *God and His People. Covenant and Theology in the Old Testament*. Oxford 1986. *NTT* 88 (1987) 248-249.
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